

Religion Identity And Global Governance Ideas Evidence And Practice

Global Trends 2030: Alternative Worlds Religion, Identity, and Global Governance Global Governance in the 21st Century Approaches to Global Governance Theory Culture, Identity and Religion in Southeast Asia After Pluralism The Oxford Handbook of Global Religions Intellectual Property in Global Governance Governance in a Globalizing World The Changing Nature of Religious Rights Under International Law Good Governance in the Era of Global Neoliberalism Global Civil Society 2005/6 Assertive Religious Identities Global Governance Global Governance Religion and Nationalism in Global Perspective Winged Faith Religion, Identity and Politics Global Governance Power, Resistance and Conflict in the Contemporary World The Conscience Wars Globalization and Global Governance Understanding Global Politics Global Religions and International Relations: A Diplomatic Perspective Ruling, Resources and Religion in China Globalization Islam and Good Governance Routledge Handbook of Religion and Politics On Humane Governance On Rules, Politics and Knowledge Power Shifts and Global Governance Political Governance in a Multi-religious World Religion and Humane Global Governance (Re)Imagining Humane Global Governance Power in Global Governance Civil Society, Religion and Global Governance A World Fit for People Sikh Nationalism and Identity in a Global

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AgeApartheid, Fundamentalism and Humane Global GovernanceWorld Governance

Global Trends 2030: Alternative Worlds

The process of globalization, while not entirely new, has created new challenges for policymakers attempting to reap its benefits and manage its effects. This volume brings together work on global governance that examines these challenges and looks at the patterns of governance that emerge.

Religion, Identity, and Global Governance

Based on a symposium celebrating Fritz Kratochwil's life and work at Columbia University, Feb. 14, 2009--Acknowledgments.

Global Governance in the 21st Century

This volume addresses essential themes in international relations today, asking how we can establish when religious identity is a relevant factor in politics, when and how religion can be applied to advance positive, peace-oriented agendas in global governance, and how governments can reconsider their foreign and domestic policies.

Approaches to Global Governance Theory

Original publication and copyright date: 2011.

Culture, Identity and Religion in Southeast Asia

The Global Civil Society Yearbook is the standard work on all aspects of contemporary global civil society for activists, practitioners, students and academics alike.

After Pluralism

'Power Shifts and Global Governance: Challenges from South and North' presents an eclectic theoretical framework for emerging architectures of global governance through examining country and regional case studies from the perspective of 'great power shifts' in the twenty-first century. The book analytically and empirically explores the role of global civil society, discusses the implications of the rise of India and China, analyses regional security issues in Latin America and the Middle East and develops proposals for possible summit and UN reforms.

The Oxford Handbook of Global Religions

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Do we need and could we attain a world government, capable of insuring the peace and facilitating worldwide well-being in a just and efficient way? This book explores how theorists have focused on the necessary components of an effective global order.

Intellectual Property in Global Governance

This book advances an Islamic political philosophy based on the concept of Ihsan, which means to do beautiful things. The author moves beyond the dominant model of Islamic governance advanced by modern day Islamists. The political philosophy of Ihsan privileges process over structure, deeds over identity, love over law and mercy and forgiveness over retribution. The work invites Muslims to move away from thinking about the form of Islamic government and to strive to create a self-critical society that defends national virtue and generates institutions and practices that provide good governance.

Governance in a Globalizing World

Explores the multifaceted debate on the interconnection between conscientious objections, religious liberty, and the equality of women and sexual minorities.

The Changing Nature of Religious Rights Under International Law

This book examines issues of organisation in resistance movements, discussing topics including the integration of the world system, the intersection of networks with discourses of identity, and the possibility of social transformation. Drawing on a number of theorists including Deleuze and Guattari, authors Athina Karatzogianni and Andrew Robinson seek to reinterpret World Systems Theory in order to engage with issues of power, resistance, and conflict in the contemporary world.

Discussing contemporary scholarship in global politics, the authors consider new and developing concepts including: global cities, bifurcations, hegemonic transitions, the relationship between capitalism and the state, the position of East Asia, and active and reactive network movements. Their analysis includes a very rich pool of empirical examples covering more than fifty countries and thirty resistance groups. Power, Resistance and Conflict in the Contemporary World will be of interest to students and scholars looking for a comprehensive new theorization of the forces at work in global politics. The book provides a framework which crosses the boundaries between international relations, international political economy, comparative politics, conflict studies, social movement studies and critical theory, producing a study of a highly interdisciplinary scope.

Good Governance in the Era of Global Neoliberalism

This book contends that the forces of late modernism are being caught between a capital-driven globalization and a territorially rooted revival of tribalism and ultra-nationalism. Its critical focus is on global structures that are producing new patterns of North/South and rich/poor domination, as well as exerting dangerous pressures on the carrying capacities of the planet. Richard Falk argues that any hopeful response to these threatening developments requires the fundamental revision of such basic ideas as sovereignty, democracy, and security. These organizing conceptions of political life are being reshaped during this era of transition from a state-centric world of geopolitics to a more centrally guided world of geogovernance. He contends that geogovernance will have adverse consequences for the human condition unless it can be mainly constructed by transnational democratic forces animated by a vision of humane governance. This volume was written for the Global Civilization Project of the World Order Models Project (WOMP), an international group of scholars formed to think creatively about legal and political structures adequate to the needs of the modern world.

Global Civil Society 2005/6

CHAPTER 2: CHANGING SYSTEMS

Assertive Religious Identities

The contributors to this volume treat pluralism as a concept that is historically and ideologically produced or, put another way, as a doctrine that is embedded within a range of political, civic, and cultural institutions. Their critique considers how religious difference is framed as a problem that only pluralism can solve. Working comparatively across nations and disciplines, the essays in *After Pluralism* explore pluralism as a "term of art" that sets the norms of identity and the parameters of exchange, encounter, and conflict. Contributors locate pluralism's ideals in diverse sites Broadway plays, Polish Holocaust memorials, Egyptian dream interpretations, German jails, and legal theories and demonstrate its shaping of political and social interaction in surprising and powerful ways. Throughout, they question assumptions underlying pluralism's discourse and its influence on the legal decisions that shape modern religious practice. Contributors do more than deconstruct this theory; they tackle what comes next. Having established the genealogy and effects of pluralism, they generate new questions for engaging the collective worlds and multiple registers in which religion operates.

Global Governance

China is growing in importance to the economies and governments of the world,

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and it has been run by men with very different ideas. How China copes with the pressures for good governance with the Asian economic model, treats its ethnic minorities under scrutiny, and gathers resources to fuel its dynamic economy, impacts us all.

Global Governance

Contemporary international affairs are largely shaped by widely differing thematic issues and actors, such as nation states, international institutions, NGOs and multinational companies. Obtaining a deeper understanding of these multifaceted themes and actors is crucial for developing a genuine understanding of contemporary international affairs. This book provides undergraduate and postgraduate students of global politics and international relations with the necessary knowledge of the forces that shape and dominate our global political, economic and social/cultural environment. The book significantly enhances our understanding of the essentials of contemporary international affairs.

Understanding Global Politics takes a pragmatic approach to international relations, with each chapter being written by an expert in their respective field: Part I provides the historical background that has led to the current state of world affairs. It also provides clear outlines of the major yet often complex theories of international relations. Part II is dedicated to the main actors in global politics. It discusses actors such as the most important nation states, the UN, EU,

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international organizations, NGOs and multinational companies. Part III considers important contemporary themes and challenges in global politics, including non-state centered challenges. Chapters focus on international terrorism, energy and climate change issues, religious fundamentalism and demographic changes. The comprehensive structure of this book makes it particularly viable to students who wish to pursue careers in international organizations, diplomacy, consultancy, the think tank world and the media.

Religion and Nationalism in Global Perspective

Far from being another short-lived buzzword, "globalization" refers to real changes. These changes have profound impacts on culture, economics, security, the environment—and hence on the fundamental challenges of governance. This book asks three fundamental questions: How are patterns of globalization currently evolving? How do these patterns affect governance? And how might globalism itself be governed? The first section maps the trajectory of globalization in several dimensions—economic, cultural, environmental, and political. For example, Graham Allison speculates about the impact on national and international security, and William C. Clark develops and evaluates the concepts of "environmental globalization." The second section examines the impact of globalization on governance within individual nations (including China, struggling countries in the developing world, and the industrialized democracies) and includes Elaine

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Kamarck's assessment of global trends in public-sector reform. The third section discusses efforts to improvise new approaches to governance, including the role of non-governmental institutions, the global dimensions of information policy, and Dani Rodrik's speculation on global economic governance.

Winged Faith

This new collection critically examines the new global policy of 'good governance'. This catchphrase of aid policy and development thinking has been the subject of too little analysis to date. This book redresses the balance. It places the prefix 'good', and exactly what that means, under the microscope and examines the impact of neoliberal governance in a wide range of countries and territories, including Chile, Russia, Argentina and Indonesia.

Religion, Identity and Politics

Global megatrends for the next 20 years and how they will affect the United States. This is the fifth installment in the National Intelligence Council's series aimed at providing a framework for thinking about possible futures and their implications. The report is intended to stimulate strategic thinking about the rapid and vast geopolitical changes characterizing the world today and possible global

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trajectories during the next 15-20 years by identifying critical trends and potential discontinuities. The authors distinguish between megatrends, those factors that will likely occur under any scenario, and game-changers, critical variables whose trajectories are far less certain. NIC 2012-001. Appropriate for anyone, from business to banks, government to start-ups, technology to teachers and more, this publication helps anticipate where the world will be socially, politically, technically and culturally over the next few decades. Several innovations are included in Global Trends 2030, including: a review of the four previous Global Trends reports, input from academic and other experts around the world, coverage of disruptive technologies, and a chapter on the potential trajectories for the US role in the international system and the possible the impact on future international relations.

Global Governance

Offers a new framework for understanding how religion and nationalism interact across diverse countries and religious traditions.

Power, Resistance and Conflict in the Contemporary World

The Declaration on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief, as proclaimed by the United Nations General Assembly

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in 1981, is the only universal human rights instrument specifically focusing on religious intolerance and discrimination. However, recent years have seen increasing controversy surrounding this right, in both political and legal contexts. The European Court of Human Rights has experienced a vast expansion in the number of cases it has had brought before it concerning religious freedom, and politically the boundaries of the right have been much disputed. This book provides a systematic analysis of the different approaches to religious rights which exist in public international law. The book explores how particular institutional perspectives emerge in the context of these differing approaches. It examines, and challenges, these institutional perspectives. It identifies new directions for approaching religious rights through international law by examining existing legal tools, and assesses their achievements and shortcomings. It studies religious organisations' support for international human rights protection, as well as religious critique of international human rights and the development of an alternative religious 'Bills of Rights'. It investigates whether expressions of members belonging to religious minorities can be considered under the minority right to culture, rather than the right to religion, and discusses the benefits and shortcomings of such a route. It analyses the reach and limits of the provisions in the 1981 Declaration, identifies ways in which the right is being eroded as a concept, and suggests new ways in which the right can be reinforced and protected.

The Conscience Wars

In this important and path-breaking book, esteemed scholar and public intellectual Richard Falk explores how we can re-imagine the system of global governance to make it more ethical and humane. Divided into three parts, this book firstly scrutinizes the main aspects of Global Governance including, Geopolitics, The Future of International law, Climate Change and Nuclear weapons, 9/11, Global Democracy and the UN. In the last part, Falk moves the discussion on to the search for Progressive Politics, the Israel/Palestinian conflict and the World Order Models Project. Drawing on, but also rethinking the normative tradition in international relations, he examines the urgent challenges that we must face to counter imperialism, injustice, global poverty, militarism and environmental disaster. In so doing, he outlines the radical reforms that are needed on an institutional level and within global civil society if we are to realize the dream of a world that is more just, equitable and peaceful. This important work will be of interest to all students and scholars of global politics and international relations.

Globalization and Global Governance

Understanding Global Politics

Global Religions and International Relations: A Diplomatic Perspective

The Sathya Sai global civil religious movement incorporates Hindu and Muslim practices, Buddhist, Christian, and Zoroastrian influences, and "New Age"-style rituals and beliefs. Shri Sathya Sai Baba, its charismatic and controversial leader, attracts several million adherents from various national, ethnic, and religious backgrounds. In a dynamic account of the Sathya Sai movement's explosive growth, *Winged Faith* argues for a rethinking of globalization and the politics of identity in a religiously plural world. This study considers a new kind of cosmopolitanism located in an alternate understanding of difference and contestation. It considers how acts of "sacred spectating" and illusion, "moral stakeholding" and the problems of community are debated and experienced. A thrilling study of a transcultural and transurban phenomenon that questions narratives of self and being, circuits of sacred mobility, and the politics of affect, *Winged Faith* suggests new methods for discussing religion in a globalizing world and introduces readers to an easily critiqued yet not fully understood community.

Ruling, Resources and Religion in China

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The Rising Tide Of Chauvinism In South Asia, Especially Of The Religious Nationalist Sort, Presents The Social Sciences With An Exceptionally Acute Challenge. The Concern Is Over Processes By Major Institution--Some Hindu, Some Muslim--Whose Consequences Have Been Socially Separative. The Volume Intends To Provoke Ideas, And Stimulate Initiatives That Would Help For Making Responsible Choices For The Future. The Contributors Include Satish Saberwal, G. Arunima, Raziuddin Aquil, Michael Brenner, Mushirul Hasan, Jan-Peter Hartung, Syed Zainuddin, Anindita Chakrabarti, Pradip Kumar Datta And Praly Kanungo.

Globalization

Papers presented at the seminar.

Islam and Good Governance

Showcases diverse theoretical approaches in the emerging area of global governance.

Routledge Handbook of Religion and Politics

Intellectual Property in Global Governance critically examines the evolution of

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international intellectual property law-making from the build up to the TRIPS Agreement, through the TRIPS and post-TRIPS era. The book focuses on a number of thematic intellectual property issue linkages, exploring the formal and informal institutional interactions and multi-stakeholder holder intrigues implicated in the global governance of intellectual property. Using examples from bio-technology, bio-diversity, bio-prospecting and bio-piracy it investigates the shift or concentration in the focus of innovation from physical to life sciences and the ensuing changes in international intellectual property law making and their implications for intellectual property jurisprudence. It examines the character of the reception, resistance and various nuanced reactions to the changes brought about by the TRIPS Agreement, exploring the various institutional sites and patterns of such responses, as well as the escalation in the issue-linkages associated with the concept and impact of intellectual property law. Drawing upon multiple methodological approaches including law and legal theory; regime theory, globalization and global governance Chidi Oguamanam explores the intellectual property dynamics in the "Global Knowledge Economy" focusing on digitization and information revolution phenomenon and the concept of a post-industrial society. The book articulates an agenda for global governance of intellectual property law in the 21st century and speculates on the future of intellectual property in North-South relations.

On Humane Governance

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Sikh Nationalism and Identity in a Global Age examines the construction of a Sikh national identity in post-colonial India and the diaspora and explores the reasons for the failure of the movement for an independent Sikh state: Khalistan. Based on a decade of research, it is argued that the failure of the movement to bring about a sovereign, Sikh state should not be interpreted as resulting from the weakness of the 'communal' ties which bind members of the Sikh 'nation' together, but points to the transformation of national identity under conditions of globalization.

Globalization is perceived to have severed the link between nation and state and, through the proliferation and development of Information and Communications Technologies (ICTs), has facilitated the articulation of a transnational 'diasporic' Sikh identity. It is argued that this 'diasporic' identity potentially challenges the conventional narratives of international relations and makes the imagination of a post-Westphalian community possible. Theoretically innovative and interdisciplinary in approach, it will be primarily of interest to students of South Asian studies, political science and international relations, as well as to many others trying to come to terms with the continued importance of religious and cultural identities in times of rapid political, economic, social and cultural change.

On Rules, Politics and Knowledge

From the United States to the Middle East, Asia and Africa, religion has become an

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increasingly important factor in political activity and organisation. This Handbook provides a definitive global survey of the interaction of religion and politics. Featuring contributions from an international team of experts, it examines the political aspects of all the world's major religions, including such crucial contemporary issues as religious fundamentalism, terrorism, the war on terror, the 'clash of civilizations' and science and religion. Four main themes addressed include: the World religions and politics religion and governance religion and international relations religion, security and development. References at the end of each chapter guide the reader towards the most up-to-date information on various topics. In addition, large amounts of information make this book an indispensable source of information for students, academics and the wider public interested in the dynamic relationship between politics and religion.

Power Shifts and Global Governance

With a religious re-emergence in international relations, this book provides an introduction to the role religions play within the global political arena. Culled from theoretical, practical, and real-world experiences, Ferrara explains the role religion now plays in global affairs on diplomatic and political levels.

Political Governance in a Multi-religious World

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This edited volume examines power in its different dimensions in global governance. Scholars tend to underestimate the importance of power in international relations because of a failure to see its multiple forms. To expand the conceptual aperture, this book presents and employs a taxonomy that alerts scholars to the different kinds of power that are present in world politics. A team of international scholars demonstrate how these different forms connect and intersect in global governance in a range of different issue areas. Bringing together a variety of theoretical perspectives, this volume invites scholars to reconsider their conceptualization of power in world politics and how such a move can enliven and enrich their understanding of global governance.

Religion and Humane Global Governance

This interdisciplinary study dissects the reality from the hype surrounding global integration - focusing on technology, emerging financial markets and multinational corporate behaviour. Outlining problems in international economic integration, Cable examines the weakness of government structures and the lack of a voice in the WTO for China, Russia and others. He concludes by detailing the conflicting pressures on global rule-making and advocates a possible future architecture of global regulation. The book covers the currency crisis in Southeast Asia and its consequences and ramifications.

(Re)Imagining Humane Global Governance

Power in Global Governance

This is one of the first books to explore the nexus between civil society, religion, and global governance, their impact on human security and well-being, and significance for current debates in international politics. The contributors examine salient aspects of the secular state whose monopoly on, and control of, institutional violence has reified its use of power to such an extent that the modernistic separation of church and state is being called into question, as institutional limits are sought to the abuse of that power. The volume is clearly divided into six key sections: human security and human rights the politics of civil religion the ethics of civil development civil society and global governance cross-cultural perspectives on institutional development for civil society international civil society. Within these sections the illuminating case studies span a wide geographical extent from Central and Eastern Europe to Egypt, to Latin America, Iran, Bangladesh, Australia, the Pacific and East and Southeast Asia. Civil Society, Religion and Global Governance will be of strong interest to students, policy makers and researchers in the fields of human rights, religion, political science and sociology.

Civil Society, Religion and Global Governance

German-Turkish relations, which have a long history and generally unrecognized depth, have rarely been examined as mutually formative processes. Isolated instances of influence have been examined in detail, but the historical and still ongoing processes of mutual interaction have rarely been seriously considered. The ruling assumption has been that Germany may have an impact on Turkey, but not the other way around. Religion, Identity and Politics examines this mutual interaction, specifically with regard to religious identities and institutions. It opposes the commonly held assumption that Europe is the abode of secularism and enlightenment, while the lands of Islam are the realm of backwardness and fundamentalism. Both historically and contemporarily, Germany has treated religion as a core aspect of communal and civilizational identity and framed its institutions accordingly; the book explores how there has been, and continues to be, a mutual exchange in this regard between Germany and both the Ottoman Empire and modern Turkey. The authors show that the definition of identity and regulation of communities have been explicitly based on religion until the early and since the late twentieth century; the period in between- the age of secular nationalism- which has always been treated as the norm, now appears more clearly as an exception. This book will be of interest to students and scholars of sociology, politics, history and religion.

A World Fit for People

Falk argues that the failure to achieve what he terms "humane global governance" is partially due to the exclusion of religious and spiritual dimensions of human experience from the study and practice of government. The book begins with a section on dominant world order trends and tendencies with respect to global governance. This is followed by consideration of the extent to which these recent world order trends that are shaping the historical situation at the end of the second millennium are also creating a new, unexpected opening for religious and spiritual energies, a development that has problematic as well as encouraging aspects. This religious resurgence is also discussed as part of the double-edged relevance of religion to global governance. The final section argues in support of the inclusion of emancipatory religious and spiritual perspectives in world order thinking and practice, along with an enumeration of potential contributions.

Sikh Nationalism and Identity in a Global Age

Globalization: Prospects and Problems, by JoAnn Chirico, provides a comprehensive and enlightening overview of globalization issues and topics. Emphasizing the theory and methods that social scientists employ to study globalization, the text reveals how macro globalization processes impact individual lives—from the

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spread of scientific discourse to which jobs are more or less likely to be offshored. The author presents a clear image of “the big globalization picture” by skillfully exploring, piece by piece, a myriad of globalization topics, debates, theories, and empirical data. Compelling chapters on theory, global civil society, democracy, cities, religion, institutions (sports, education, and health care), along with three chapters on global challenges, help readers develop a broad understanding of key topics and issues. Throughout the text, the author encourages readers to relate their personal experiences to globalization processes, allowing for a more meaningful and relevant learning experience.

Apartheid, Fundamentalism and Humane Global Governance

World Governance

"I have read the draft of this book sent to me by the editor. After reading this draft, I do think this book is valuable and timely. It discusses the contemporary issues that have worried many people in the present world: terrorism, human rights, Islamic radicalism and the problem of identity in the Singaporean capitalism. These issues are not discussed in the theoretical/abstract way (it also doesn't mean that theories are not discussed at all), but in the context of various concrete societies.

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The book deals with one of the above issues in Malaysia, Singapore and Indonesia (Aceh and Sumenep in Madura). Each issue is written by a different author that has studied the issue thoroughly. So, the book is a collection of research done by specialists of these issues. Two essays on Southeast Asia (one on health and the other on human security) give the general picture of this region, acting as a broad introduction of the chapters that follow. Each chapter has been written professionally and the readers will learn many things from each of them. One has to read the chapter in order to really appreciate them. Therefore I really recommend that this manuscript to be published as a book in order to get a large audience. One shortcoming though, this book deals with three countries only (Malaysia, Singapore and Indonesia), albeit these three are the important countries in the region. Other important Southeast Asian countries such as Thailand, the Philippines and Burma are not discussed individually. With the omission of these countries, it thus can be argued whether this book can represent the Southeast Asian region? Also in dealing with Indonesia, the chapters talk on sub-national level, namely on Aceh province and a peripheral city Sumenep in the island of Madura, East Java, while Malaysia and Singapore are dealt on the level of nation state. To conclude, even with these shortcomings, this book is still valuable. Therefore I would like to recommend it be published." —Arief Budiman, Foundation Professor of Indonesian, Asia Institute, The University of Melbourne, Australia

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